

# RICH COUNTY, UTAH

PLAT NO \_\_\_\_\_  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

NE CORNER S32 T14N R6E SLM  
REBAR W/CAP

| CURVE TABLE |            |          |                |             |        |
|-------------|------------|----------|----------------|-------------|--------|
| CURVE       | ARC LENGTH | RADIUS   | INTERNAL ANGLE | CH BEARING  | CHORD  |
| C1          | 169.54     | 525.00   | 18 30 09       | S81 15 18 W | 168.80 |
| C2          | 235.37     | 125.00   | 107 53 01      | S36 02 15 W | 202.10 |
| C3          | 282.43     | 150.00   | 107 52 52      | N36 02 11 E | 242.52 |
| C4          | 330.80     | 175.00   | 108 18 22      | N36 14 55 E | 283.70 |
| C5          | 55.05      | 10050.00 | 0 18 50        | S2 25 10 W  | 55.05  |
| C6          | 93.88      | 10050.00 | 0 32 07        | S2 18 32 W  | 93.88  |
| C7          | 30.03      | 10000.00 | 0 10 19        | N2 30 12 E  | 30.03  |
| C8          | 65.65      | 10000.00 | 0 22 34        | N2 13 46 E  | 65.65  |
| C9          | 95.68      | 10000.00 | 0 32 53        | S2 18 55 W  | 95.68  |
| C10         | 97.48      | 9950.00  | 0 33 41        | S2 19 19 W  | 97.48  |
| C11         | 77.96      | 8080.00  | 0 33 10        | S1 45 53 W  | 77.96  |
| C12         | 76.62      | 8030.00  | 0 32 48        | S1 46 05 W  | 76.62  |
| C13         | 75.29      | 7980.00  | 0 32 26        | S1 46 16 W  | 75.28  |
| C14         | 38.83      | 10050.00 | 0 13 17        | N2 09 07 E  | 38.83  |

REMAINDER PARCEL 1  
10.15 AC

-0019

REMAINDER PARCEL 2  
12.91 AC

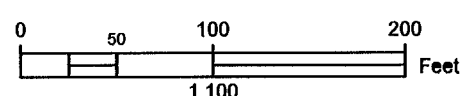
-0020

| LINE TABLE |        |             |
|------------|--------|-------------|
| LINE       | LENGTH | BEARING     |
| L1         | 25.00  | S72 00 13 W |
| L2         | 25.00  | S72 00 13 W |
| L3         | 31.65  | S17 59 47 E |
| L4         | 50.05  | N89 58 45 E |
| L5         | 50.05  | N89 58 45 E |
| L6         | 108.73 | N33 46 48 W |

\*SEE AMENDED PLAT\*

BEAR LAKE

42 32-040 - LOTS



REVISION No \_\_\_\_\_  
DATE \_\_\_\_\_

EDEN RANCH PHASE 2

SECTION 32  
T 14 N R 6 E

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
SCALE 1"=100'