

WEST QUARTER CORNER  
SECTION 19, TOWNSHIP 14 NORTH  
RANGE 5 EAST, SLB&M (BRASS CAP)

RICH COUNTY

STATE OF UTAH

PLAT NO. \_\_\_\_\_  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

POINT OF BEGINNING  
S 89°04'45" E  
651.31'

PHASE IV (COMPLETE)

LOT 50

SHAHAN  
LOT 51  
2.27 acres ±

MADSEN  
LOT 52  
1.69 acres ±

KEARL TR  
LOT 53  
1.63 acres ±

WILLIAMS  
LOT 54  
1.31 acres ±

RIDGE  
1745 W

LOT 37

LOT 55  
1.00 acres ±

LOT 56  
1.00 acres ±

EXISTING F.H.

PHASE II (COMPLETE)

LOT 36

LOT 35  
EXISTING 12" C&P CULVERT

LOT 38

LOT 57  
1.00 acres ±

LOT 61  
1.00 acres ±

LOT 60  
1.07 acres ±

LOT 39

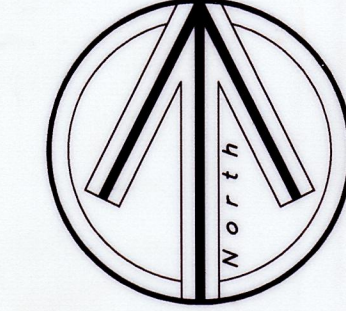
LOT 59  
1.10 acres ±

LOT 58  
1.28 acres ±

LOT 24

PHASE III (COMPLETE)

PLAT "D" (COMPLETE)



100 0 50 100  
Scale in Feet  
1 Inch = 100 Feet

| CURVE TABLE |        |        |         |        |             |
|-------------|--------|--------|---------|--------|-------------|
| CURVE       | RADIUS | LENGTH | TANGENT | CHORD  | DELTA       |
| C-1         | 119.18 | 80.24  | 41.71   | 78.73  | S26°28'57"W |
| C-2         | 119.18 | 134.67 | 75.55   | 127.62 | S78°08'31"W |
| C-3         | 94.18  | 169.83 | 119.08  | 147.74 | S58°51'15"W |
| C-4         | 69.18  | 124.75 | 87.47   | 108.52 | S58°51'15"W |
| C-5         | 75.00  | 116.70 | 73.90   | 105.28 | N65°56'08"E |
| C-6         | 100.00 | 155.61 | 98.54   | 140.38 | N65°56'08"E |
| C-7         | 125.00 | 84.81  | 44.11   | 83.19  | N40°47'39"E |
| C-8         | 125.00 | 24.74  | 12.41   | 24.70  | S75°09'24"E |
| C-9         | 25.00  | 30.77  | 17.68   | 28.87  | N45°33'45"W |
| C-10        | 275.00 | 114.61 | 58.15   | 113.78 | N01°38'29"E |
| C-11        | 300.00 | 125.03 | 63.44   | 124.13 | N01°38'29"E |
| C-12        | 325.00 | 102.09 | 51.47   | 101.67 | N01°17'58"W |
| C-13        | 25.00  | 30.77  | 17.68   | 28.87  | S24°57'58"W |
| C-14        | 325.00 | 33.37  | 16.70   | 33.35  | N10°38'24"E |
| C-15        | 325.00 | 76.43  | 38.39   | 76.25  | N20°19'05"E |
| C-16        | 350.00 | 158.03 | 80.38   | 156.89 | N26°30'58"E |
| C-17        | 375.00 | 20.09  | 10.05   | 20.09  | N15°06'58"E |
| C-18        | 375.00 | 128.07 | 64.67   | 127.45 | N26°28'05"E |
| C-19        | 325.00 | 70.31  | 35.29   | 70.18  | N33°15'11"E |
| C-20        | 25.00  | 18.27  | 9.56    | 17.86  | N60°22'59"E |
| C-21        | 50.00  | 131.27 | 189.38  | 96.69  | S06°06'18"W |
| C-22        | 50.00  | 53.71  | 29.77   | 51.16  | N80°07'24"E |
| C-23        | 50.00  | 53.71  | 31.15   | 52.88  | N17°25'50"E |
| C-24        | 25.00  | 23.54  | 12.72   | 22.68  | S12°28'48"W |
| C-25        | 375.00 | 21.15  | 10.58   | 21.15  | N37°50'06"E |
| C-26        | 270.00 | 48.07  | 24.10   | 48.01  | S34°21'00"W |
| C-27        | 725.00 | 55.86  | 27.95   | 55.85  | S23°33'54"W |
| C-28        | 750.00 | 57.78  | 28.91   | 57.78  | S23°33'54"W |
| C-29        | 775.00 | 59.72  | 29.87   | 59.70  | S23°33'54"W |

BASIS OF BEARING  
(WEST LINE OF  
SEC. 19)

GARDEN CITY LIMITS  
(INSIDE)

SOUTHWEST CORNER  
SECTION 19, TOWNSHIP 14 NORTH  
RANGE 5 EAST, SLB&M (BRASS CAP)

REVISIONS

BRIDGERLAND VILLAGE  
PLAT "E", PH. V

SECTION 19  
T. 14 N., R. 5 E.  
S.L.B. & M.

SCALE  
1"=100'