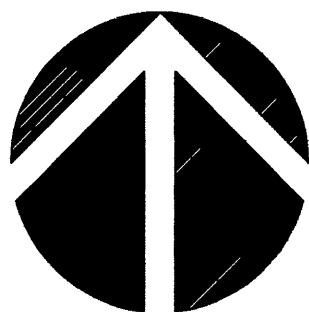
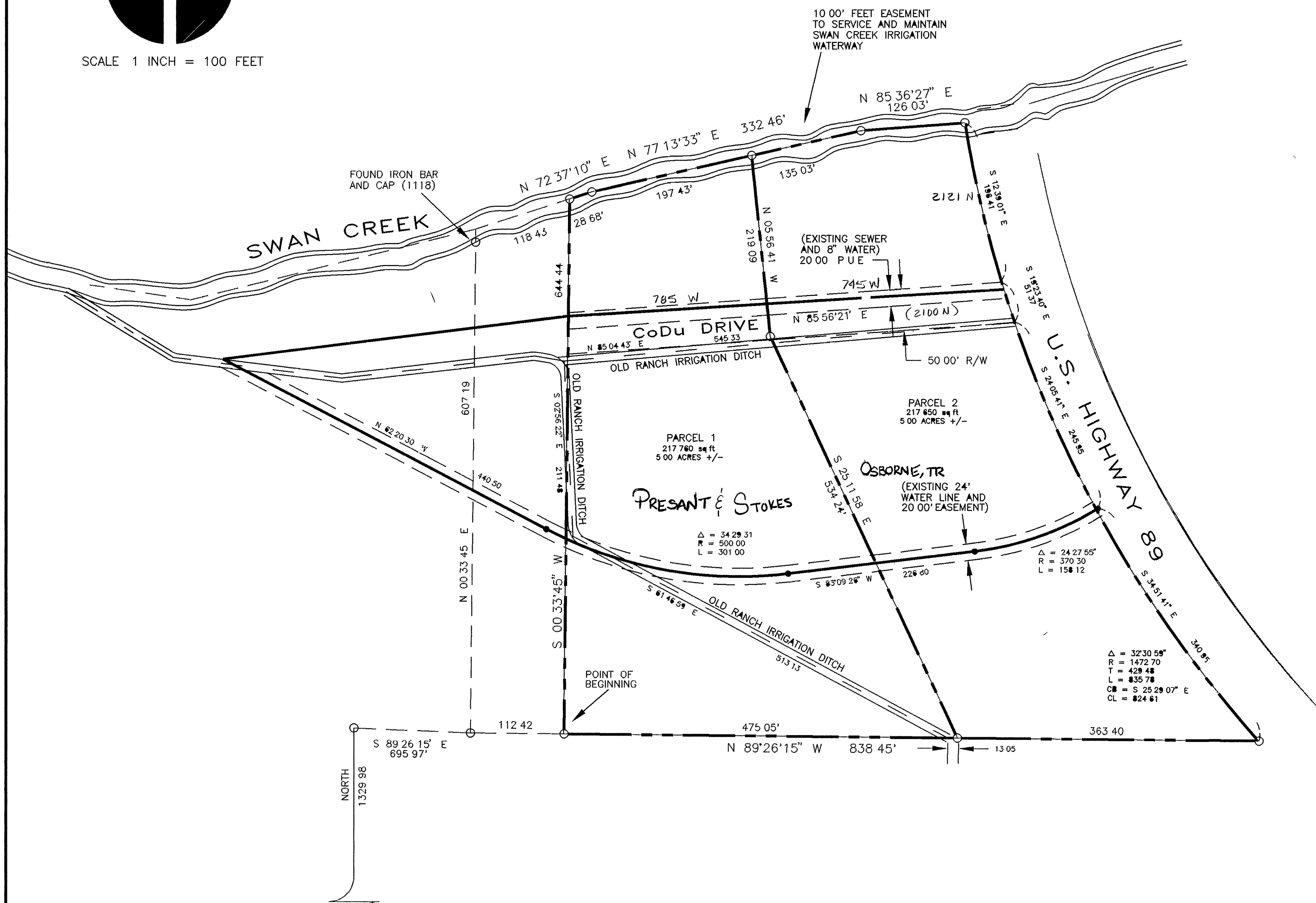




SCALE 1 INCH = 100 FEET



CREEKSIDE SUBDIVISION

PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 5,
TOWNSHIP 14 NORTH, RANGE 5 EAST, OF THE SALT LAKE BASE AND MERIDIAN

SOUTHWEST CORNER OF SECTION 5
TOWNSHIP 14 NORTH, RANGE 5 EAST
OF THE SALT LAKE BASE AND MERIDIAN
(BY RECORD FROM SWAN CREEK VILLAGE)

41-05-020-673

REVISIONS	CREEKSIDE SUBDIVISION	SECTION 5 T 14 N, R 5 E S L B & M	SCALE 1"=100'