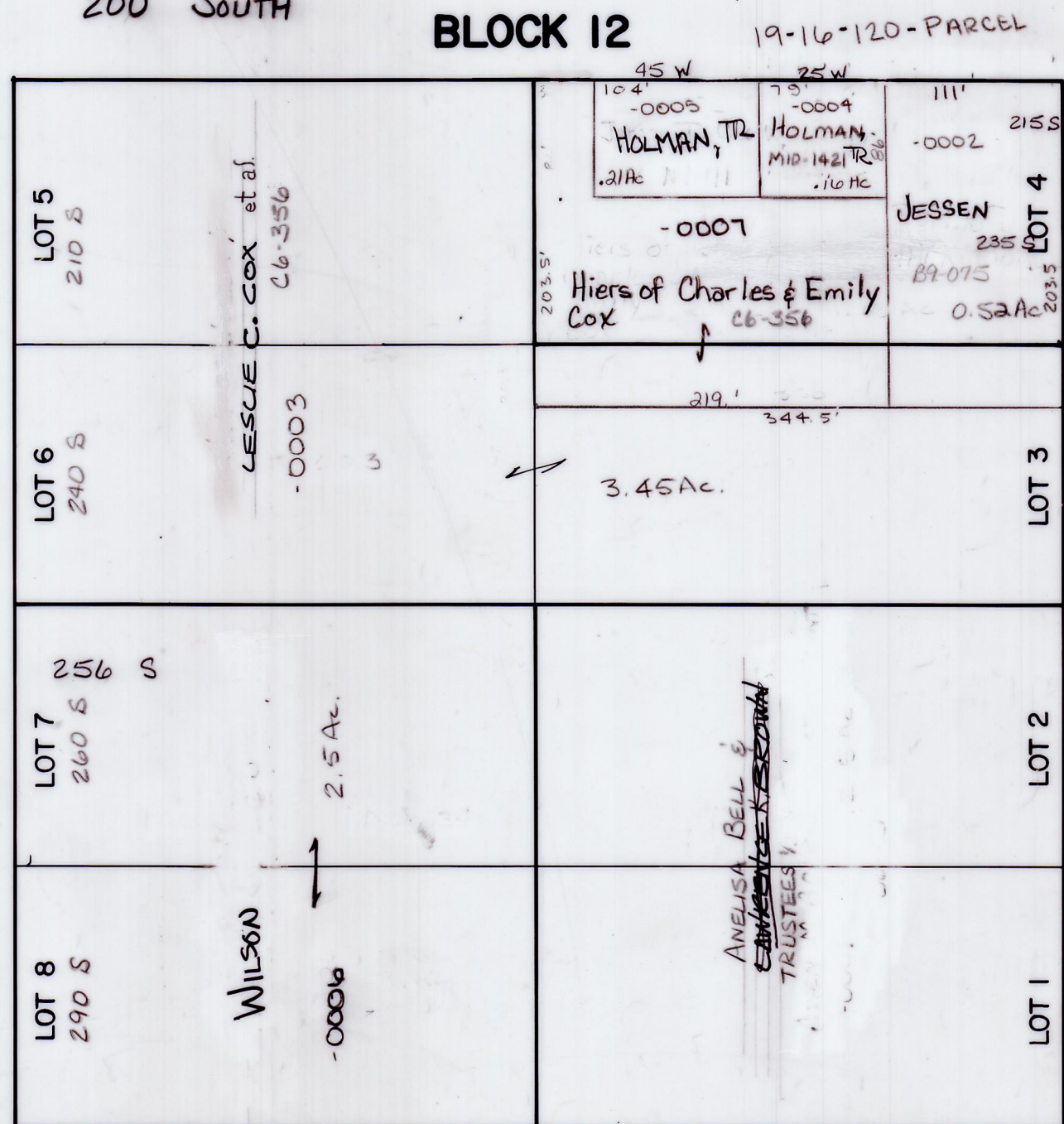
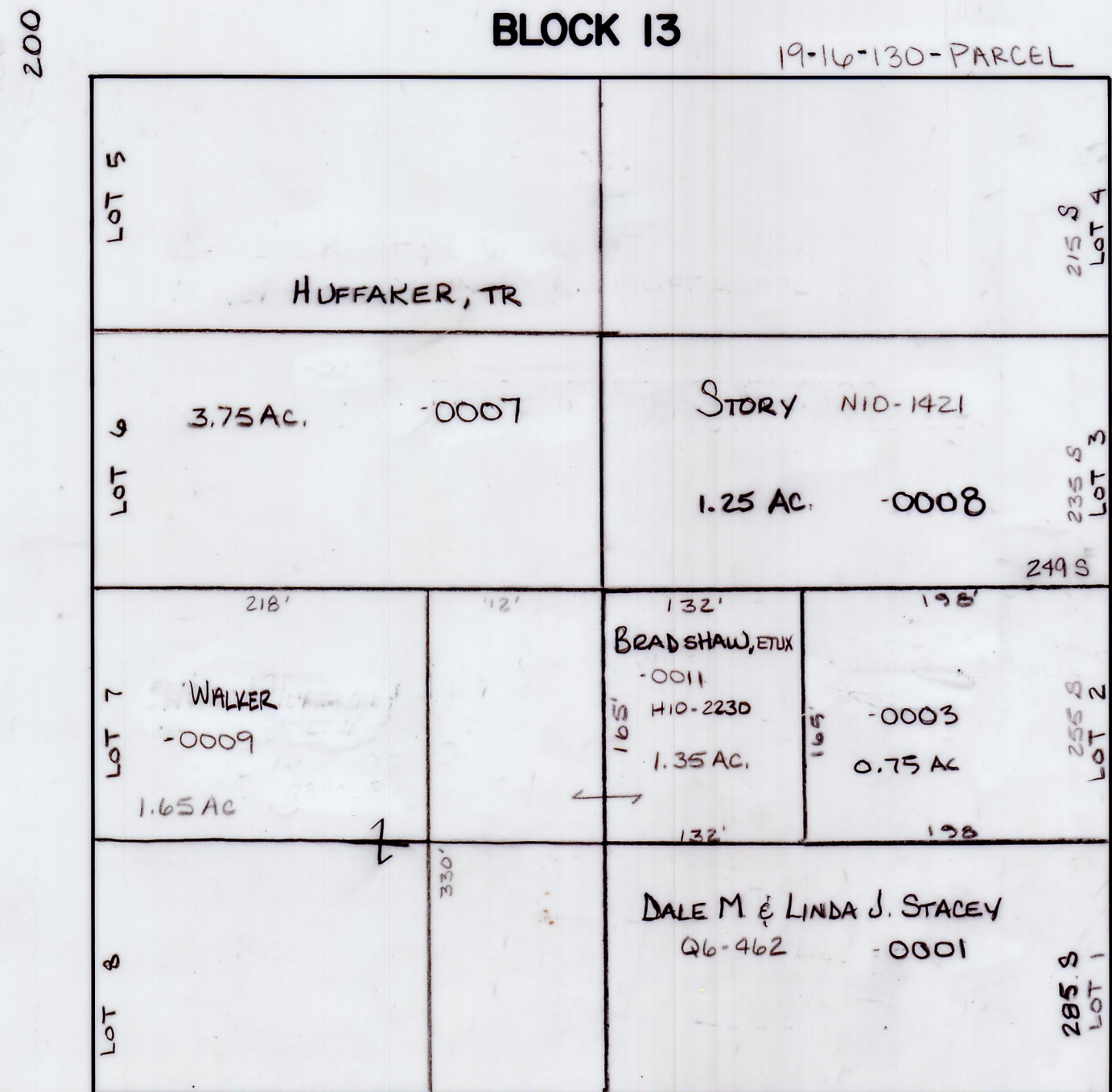
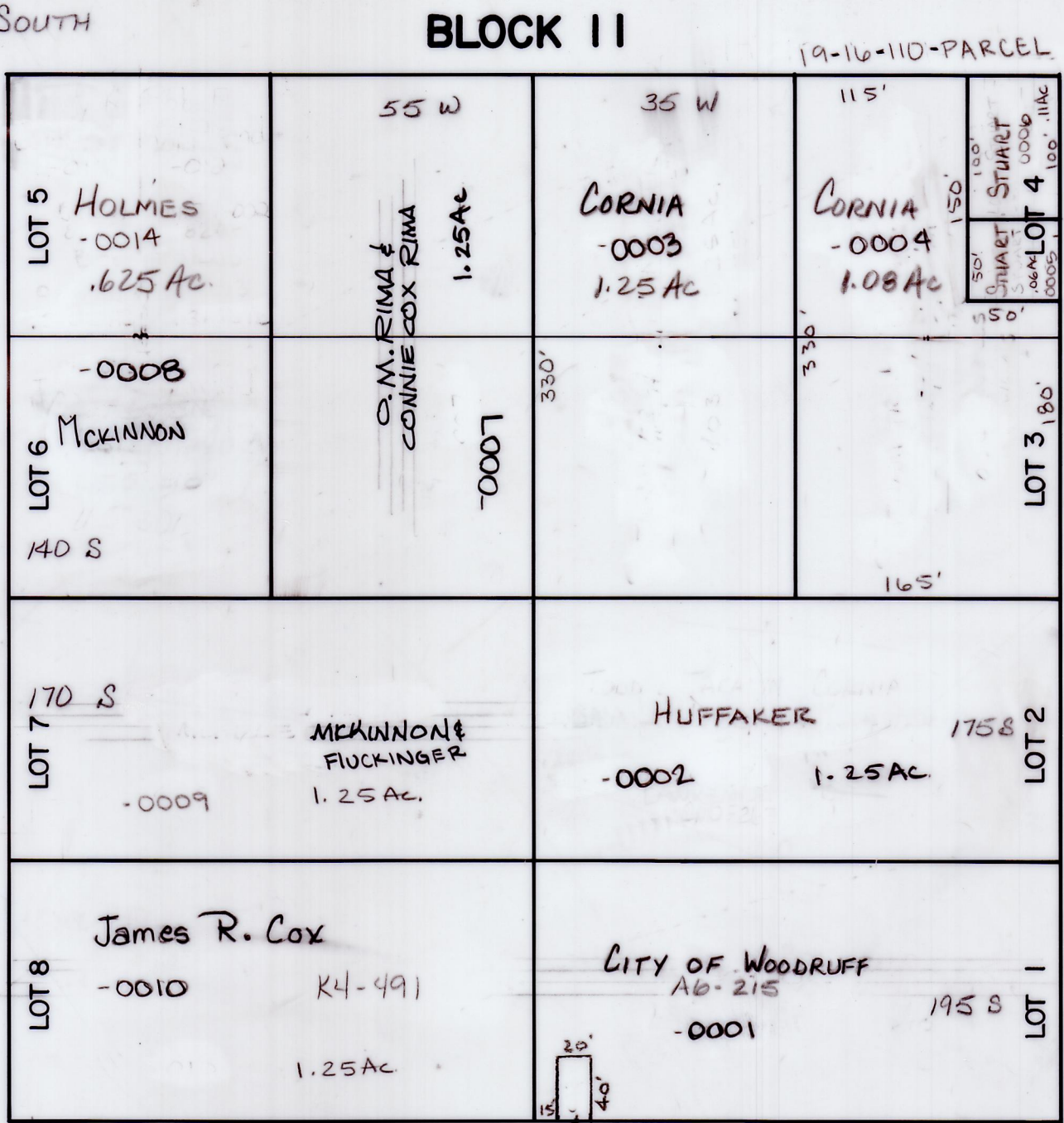
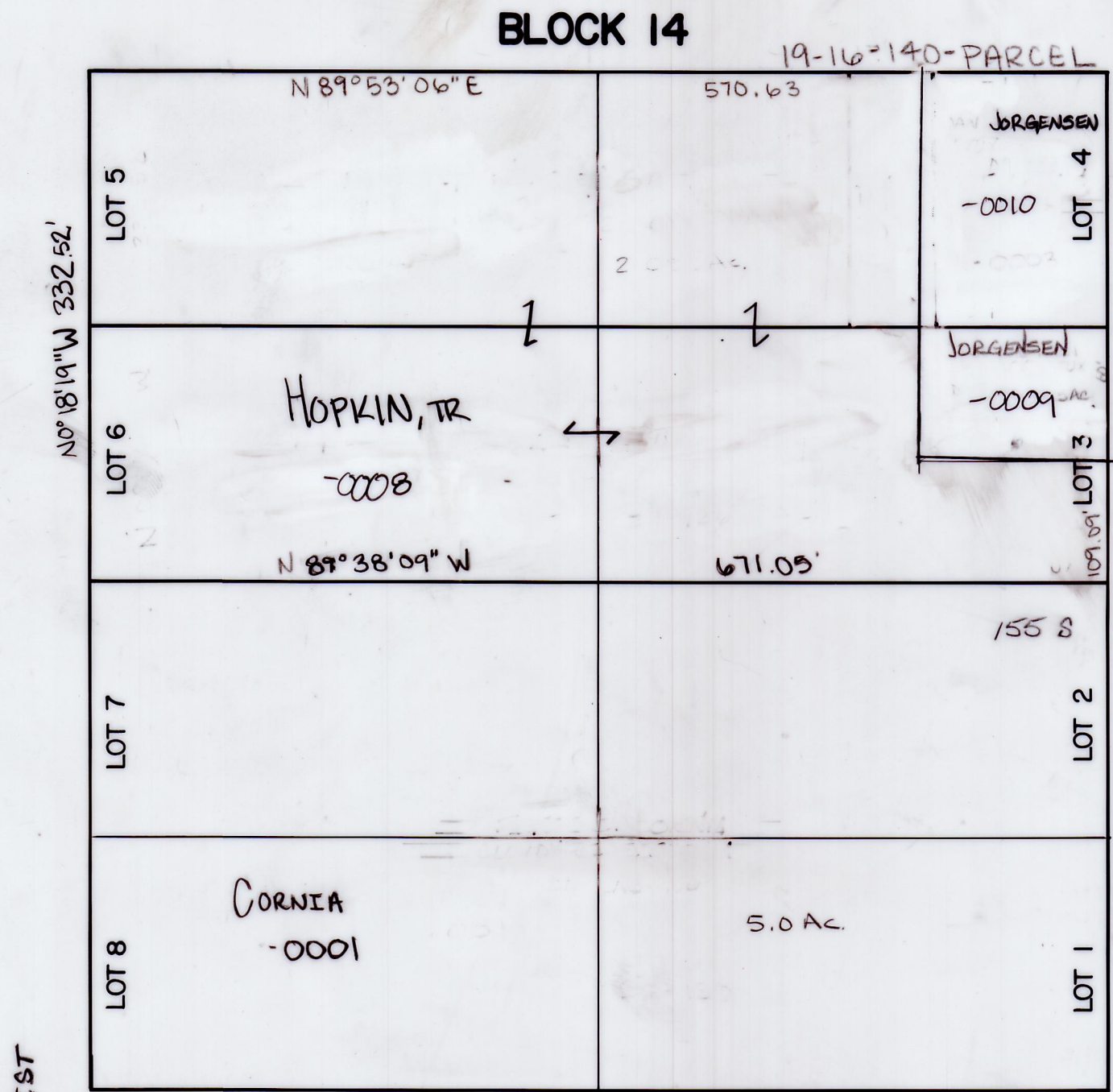


PART OF SEC. 16, T. 9 N., R. 7 E., S. L. B. & M.
 RICH COUNTY

PLAT NO. _____
 BOOK _____ PAGE _____



THIS PLAT IS MADE SOLELY FOR THE
 PURPOSE OF ASSISTING IN LOCATING
 THE LAND, AND THE RECORDER AS-
 SUMES NO LIABILITY FOR VARIATIONS,
 IF ANY, WITH AN ACTUAL SURVEY.

REVISIONS

WOODRUFF CITY SURVEY
 BLKS. 11, 12, 13 & 14

Section 16 T. 9 N. R. 7 E.

drawn by GP date JAN 1979 scale 1"=100'

book page