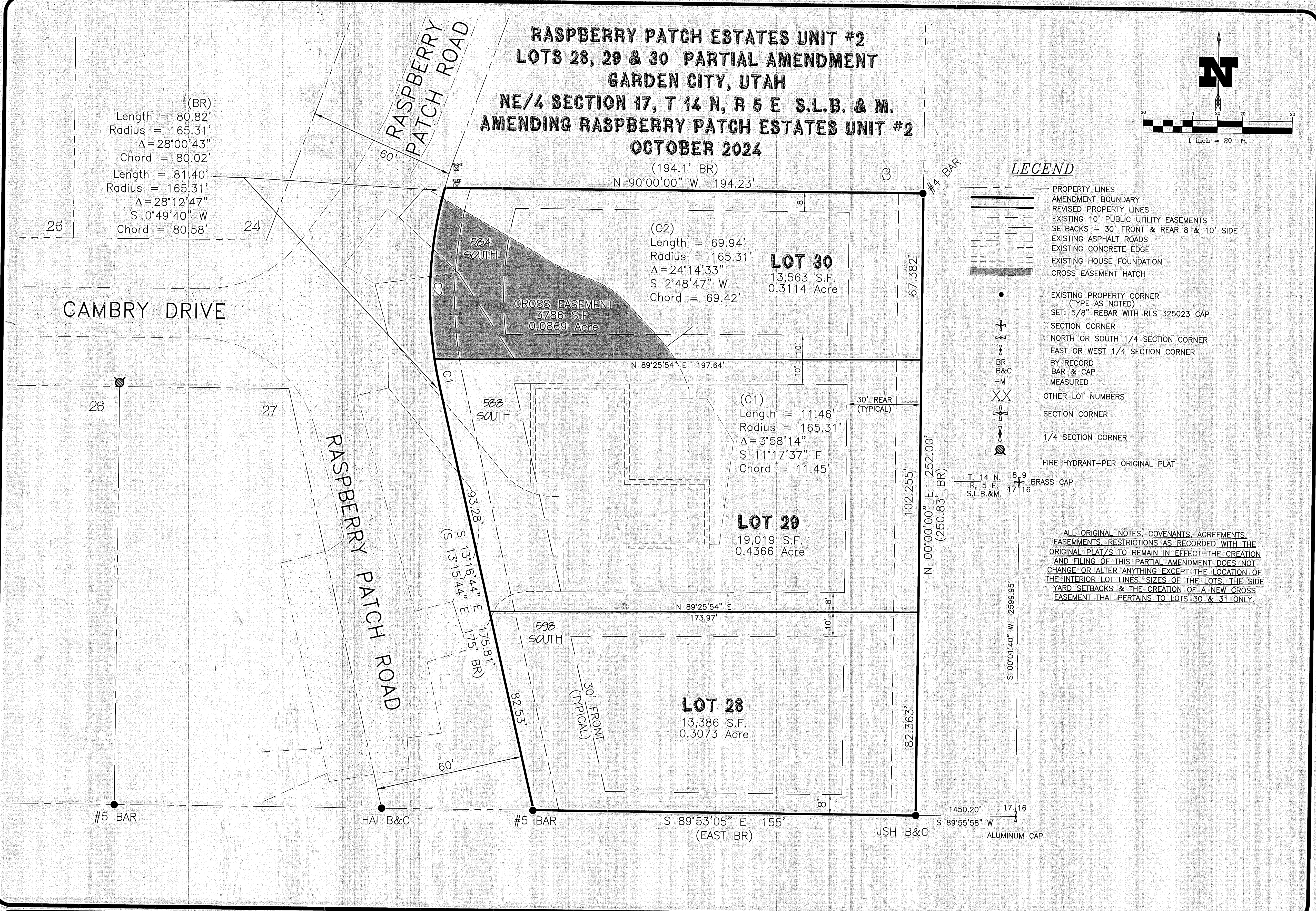
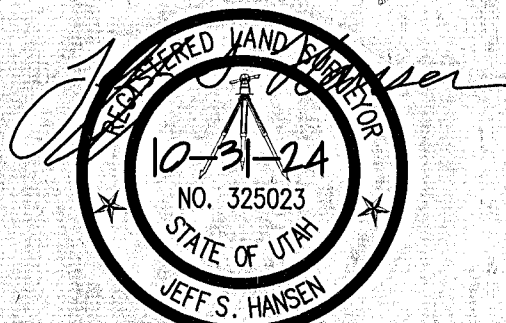




SURVEYOR'S CERTIFICATE

I, JEFF S. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 325023 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT IN ACCORDANCE WITH UTAH CODE 17-23-17 AND BY THE AUTHORITY OF THE OWNERS, I HAVE PERFORMED A FIELD SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HEREON, AND HAVE VERIFIED ALL MEASUREMENTS AND HAVE ALSO EITHER MARKED THE FOUND & HELD EXISTING PROPERTY CORNERS OR SET PROPERTY CORNERS AT THE LOCATIONS DEPICTED ON THIS PARTIAL PLAT AMENDMENT TO BE HEREINAFTER KNOWN AS THE: "RASPBERRY PATCH ESTATES UNIT #2 LOTS 28, 29 & 30 PARTIAL AMENDMENT"



A parcel of Ground located in the Northeast Quarter of Section 17, Township 14 North, Range 5 East of the Salt Lake Base & Meridian. Described as follows: Commencing the Aluminum Cap found at the East Quarter Corner of Section 17, Township 14 North, Range 5 East of the Salt Lake Base and Meridian, from which the Brass Cap found at the Northeast Corner of said section bears North 00°01'40" East 2599.95 feet; and running Thence South 89°55'58" West 1450.20 feet to the Southeast Corner of Lot 28 of the Raspberry Patch Estates, Unit #2 Subdivision and the point of beginning; and running Thence North 00°00'00" East 252.00 feet (250.83 feet by record) to the Northeast Corner of Lot 30 of said subdivision; Thence North 90°00'00" West 194.23 feet (194.1 feet by record) to the Northwest Corner of said Lot 30 and the point of a non-tangent curve, of which the radius point bears South 75°04'19" East 165.36 feet; Thence Southerly along the East line of Raspberry Patch Road the following two courses, 1) 81.39 feet (80.82 feet by record) along the arc of a 165.31 foot radius curve to the left through a central angle of 28°12'34" (28°00'43" by record) and a long chord that bears South 00°49'33" West 80.57 feet (80.02 feet by record); 2) Thence South 13°16'44" East 175.81 feet (South 13°15'44" East 175.0 feet by record) to the Southwest of Lot 28; Thence South 89°53'05" East (East by record) 155.00 feet; to the point of beginning. Containing 45968 Square Feet or 1.055 Acres.

OWNER'S CERTIFICATE OF DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED, ARE THE OWNERS OF THE EXISTING 3 SUBDIVISION LOTS CONTAINED WITHIN THE ABOVE DESCRIBED TRACT OF LAND, HAVE HEREBY CAUSED THE SAME TO BE AMENDED TO HEREINAFTER BE KNOWN AS THE:

"RASPBERRY PATCH ESTATES UNIT #2 LOTS 28, 29 & 30 PARTIAL AMENDMENT"

DO HEREBY ESTABLISH AND CREATE THE ILLUSTRATED CROSS EASEMENT TO BE DEDICATED AND GRANTED TO AMENDED LOTS 29 & 30 ONLY, AND TO HEREINAFTER BE USED FOR INGRESS AND EGRESS PURPOSES ONLY. WE ALSO ACKNOWLEDGE AND LEAVE IN EFFECT THE EXISTING AND PREVIOUSLY DEDICATED 10 FOOT PUBLIC UTILITY EASEMENTS ESTABLISHED ALONG THE FRONT AND REAR PROPERTY LINES AS SHOWN AND NOTED ON THIS PLAT. THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE SYSTEMS AS MAY BE AUTHORIZED BY GARDEN CITY.

Jeff Lerwill 1/15/25
JEFF LERWILL DATE
Alana Lerwill 1/15/25
ALANA LERWILL DATE

OWNER'S ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF Rich
ON THIS 15th DAY OF January, IN THE YEAR 2025, BEFORE ME
Jeff and Alana Lerwill
NOTARY PUBLIC

PROVED ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON/S WHOSE NAME/S SUBSCRIBED TO ON THIS DOCUMENT, AND HAVE ACKNOWLEDGED TO BE THE OWNER/S OF THE PARCEL OF GROUND DESCRIBED HEREON AND HAVE EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED BY SIGNING THIS DOCUMENT.

Notary Public
MY COMMISSION EXPIRES June 17, 2025

COUNTY RECORDER'S NO.

STATE OF UTAH, COUNTY OF Rich, RECORDED AND FILED AT THE REQUEST OF Jeff Lerwill
DATE 1/18/2025 TIME 2:33 pm FEE \$56.00
ABSTRACTED Entry: 109355 Book: K13 Page: 1924
INDEXED
FILED IN: FILE OF PLATS
Vivian Bowden
COUNTY RECORDER

CITY ATTORNEY

APPROVED AS TO FORM THIS 13th DAY OF December A.D. 2024.
BY THE RICH COUNTY CITY ATTORNEY.
Attorney

PLANNING COMMISSION CERTIFICATE OF APPROVAL

PRESENTED TO THE GARDEN CITY PLANNING & ZONING COMMISSION THIS 13th DAY OF February A.D. 2024, AT WHICH TIME THIS SUBDIVISION AMENDMENT WAS APPROVED AND ACCEPTED.
Chairperson Attest

CITY ENGINEER CERTIFICATE OF APPROVAL

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE AND THE COUNTY ORDINANCE, THIS 2nd DAY OF January 2024.
City Engineer

GARDEN CITY COUNCIL APPROVAL & ACCEPTANCE

PRESENTED TO THE GARDEN CITY COUNCIL THIS 19th DAY OF February A.D. 2024, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Mayor Attest

BEAR LAKE SPECIAL SERVICE DISTRICT

THE SUBDIVISION DESCRIBED HEREON HAS BEEN APPROVED BY THE BEAR LAKE SPECIAL SERVICE DISTRICT.
THIS 11th DAY OF February 2024.
Health Director

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO AMEND LOTS 28, 29 & 30 OF THE RASPBERRY PATCH ESTATES UNIT #2-INSTRUMENT #36053 & ABSTRACTED IN BOOK: N5 PAGE: 053. BY ADJUSTING THE COMMON LINE BETWEEN LOTS 28 AND 29 SOUTH 7.64' ON THE EAST AND 9.63 FEET ON THE WEST AND THE COMMON LINE BETWEEN LOTS 29 AND 30 NORTH 13.79 FEET ON THE EAST AND 12.33 FEET ON THE WEST. THE SURVEY WAS ORDERED BY JEFF LERWILL, THE BASIS OF BEARING IS THE EAST LINE OF THE SURVEYED LOTS AND IS NORTH BY RECORD OF THE ORIGINAL PLAT.

JSH
SURVEYING & DRAFTING INC.
P.O. BOX 300 • WELLSVILLE, UTAH 84339
(435) 245-9090 • TOLL FREE 1-888-420-0268